

SCALE: 1" = 300' AREA BEING REPLATTED IS A DRAINAGE EASEMENT PREVIOUSLY PLATTED IN VOL. 9519 PG. 6, LOT 3, BLOCK 2, NCB 17550 & 20' WATER SERVICE EASEMENT PREVIOUSLY PLATTED IN VOL. 9519 PG. 149. LOTS 3. 8 & 9. BLOCK 2. NCB 17550. PREVIOUSLY PLATTED IN VOL.

AREA BEING REPLATTED THROUGH PUBLIC HEARING

LEGEND

F.I.R. FOUND 1/2" IRON ROD

S.I.R. = SET ½" IRON ROD WITH BLUE CAP STAMPED "KFW SURVEYING" = FOUND MAG NAIL FMAG

SET MAG NAIL WITH WASHER STAMPED "KFW SURVEYING" D.P.R. = DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS

= CENTER LINE C.L. N.C.B. = NEW CITY BLOCK EXISTING CONTOURS = EXISTING EASEMENT PROPOSED EASEMENT

= EXISTING LOTS = 100 YEAR ULTIMATE FLOODPLAIN = FEMA 100 YEAR FLOODPLAIN

<u>CROSS ACCESS NOTE:</u> LOT OWNER(S) SHALL PROVIDE SHARED COMMON CROSS ACCESS FOR LOT(S) 4, 10, 11, 12, AND 3, BLOCK 2, N.C.B. 17550, IN ACCORDANCE WITH UDC 35-506(R)(3).

SURVEYOR NOTES:

1/2" DIAMETER REBAR WITH A BLUE PLASTIC CAP STAMPED "KFW SURVEYING" SET AT ALL CORNERS UNLESS NOTED OTHERWISE.

BEARINGS ARE BASED ON THE STATE PLANE COORDINATE SYSTEM ESTABLISHED FOR THE TEXAS SOUTH CENTRAL ZONE 4204, NORTH AMERICAN

THE COORDINATES SHOWN HEREON ARE GRID WITH A COMBINED SCALE

4. THE ELEVATIONS FOR THIS SURVEY ARE BASED ON NAVD88 (GEOID18)

ADJOINERS SHOWN HEREON ARE PER CURRENT BEXAR COUNTY APPRAISAL DISTRICT RECORDS AND OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS.

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

> MATTHEW M. HILBIG LICENSED PROFESSIONAL ENGINEER NO. 131150 KFW ENGINEERS, LLC. 3421 PAESANOS PKWY, SUITE 200 SAN ANTONIO, TX 78231 PHONE: 210-979-8444 FAX: 210-979-8441

STATE OF TEXAS COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

> TIM C. PAPPAS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 5543 KFW SURVEYING, LLC 3421 PAESANOS PKWY, SUITE 101 SAN ANTONIO, TEXAS 78231 PHONE: 210-979-8444 FAX: 210-979-8441

<u>CPS/SAWS/COSA/ UTILITY NOTES:</u>
1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT,"
"SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT." "WATER EASEMENT." "SANITARY SEWER

EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING CONSTRUCTING RECONSTRUCTING MAINTAINING REMOVING INSPECTING PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE. CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF. OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE

ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES. LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

THIS PLAT DOES NOT AMEND ALTER RELEASE OR OTHERWISE AFFECT ANY EXISTING OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE

SAWS IMPACT FEE NOTE:
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR
WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR WASTEWATER SERVICE CONNECTION

(VOLUME 9519, PAGE 6, D.P.R.)

2 14' ELECTRIC AND GAS EASEMENT

(VOLUME 9597, PAGE 219, D.P.R.)

25' BUILDING SETBACK LINE

(VOLUME 9597, PAGE 219, D.P.R.)

(VOLUME 9597, PAGE 219, D.P.R.)

(VOLUME 9519, PAGE 6, D.P.R.)

30' IRREVOCABLE INGRESS/EGRESS

EASEMENT GRANT OF RECIPROCAL

EASEMENT (VOLUME 9597, PAGE 219,

6 UTILITY EASEMENT

DRAINAGE EASEMENT

Я.

ALISON'S L LUME 9641,

R AMEND 60-61, D.

N: 13676672.62 E: 2115658.44

(VOLUME 9667, PAGE 116, D.P.R.)

3 1' NON ACCESS VEHICULAR EASEMENT (VOLUME 9597, PAGE 219, D.P.R.)

14' GAS, ELECTRIC AND CATV EASEMENT

10' WATER AND ELECTRIC EASEMENT

EASEMENT LEGEND

WATERLINE EASEMENT (VOLUME 5009, PAGE 417, O.P.R.)

INGRESS/EGRESS EASEMENT

(VOLUME 16646, PAGE 1583, D.P.R.)

1' NON ACCESS VEHICULAR EASEMENT

14' GAS, ELECTRIC AND CATV EASEMENT

(VOLUME 9667, PAGE 116, D.P.R.)

(VOLUME 9667, PAGE 116, D.P.R.)

(VOLUME 9519, PAGE 6, D.P.R.)

20' WATER SERVICE EASEMENT (VOLUME 9519, PAGE 149, D.P.R.)

2 12' SANITARY SEWER EASEMENT

L11

-<u>-23.36′</u>

LOT 11

BLOCK 2

NCB 17550

0.93 ACRES

N89° 37' 51"E 229.60

647 . —

5

25' BUILDING SETBACK LINE

(1) 16' WATER EASEMENT

SW MILITARY DRIVE

(VARIABLE WIDTH RIGHT-OF-WAY)

N89° 39' 02"E 181.98'/

LOT 10 BLOCK 2

NCB 17550

2.44 ACRES

SEE WATER

EASEMENT

DETAIL THIS

SHEET

69.90'

<u>SAWS HIGH PRESSURE NOTE:</u> A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 605 FEET WHERE THE STATIC PRESSURE WILL ORMALLY EXCEED 605 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH

<u>SAWS WASTEWATER EDU NOTE:</u>
THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM

<u>DOT NOTES:</u>
FOR RESIDENTIAL DEVELOPMENT DIRECTLY ADJACENT TO STATE RIGHT OF WAY, THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR ADEQUATE SET-BACK AND/OR SOUND ABATEMENT MEASURES FOR FUTURE

MAXIMUM ACCESS POINTS TO STATE HIGHWAY FROM THIS PROPERTY WILL BE REGULATED AS DIRECTED BY "ACCESS MANAGEMENT MANUAL". THIS PROPERTY IS ELIGIBLE FOR A MAXIMUM TOTAL OF TWO(2), ACCESS POINT(S) ALONG SL 13 (SW MILITARY HWY), BASED ON THE OVERALL PLATTED HIGHWAY FRONTAGE OF <u>184.77 L.F.</u>

IF SIDEWALKS ARE REQUIRED BY APPROPRIATE CITY ORDINANCE, A SIDEWALK PERMIT MUST BE APPROVED BY TXDOT PRIOR TO CONSTRUCTION WITHIN STATE RIGHT-OF-WAY. LOCATIONS OF SIDEWALKS WITHIN STATE RIGHT-OF-WAY SHALL BE DIRECTED BY TXDOT.

COMMON AREA MAINTENANCE NOTE:
THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS,
DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE
RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

NON-RESIDENTIAL FINISHED FLOOR ELEVATION NOTE: FINISHED FLOOR ELEVATIONS FOR NON-RESIDENTIAL STRUCTURES SHALL BE NO LESS THAN ONE FOOT ABOVE THE BASE FLOOD ELEVATION OF THE REGULATORY FLOODPLAIN (CITY OF SAN ANTONIO ULTIMATE DEVELOPMENT FLOODPLAIN). THE LOWEST ADJACENT GRADE SHALL BE AT OR ABOVE THE BASE FLOOD ELEVATION. FLOOD-PROOFING MAY BE ALLOWED IF ELEVATING THE STRUCTURE IS NOT FEASIBLE, IF APPROVED BY THE FLOODPLAIN ADMINISTRATOR OF THE CITY OF SAN ANTONIO.

V: 13677442 62

: 2116014.18

2

S89° 37′ 51″W 219.49

LOT 13, BLOCK 2

NCB 17550

0.96 ACRES

LOT 12

BLOCK 2 NCB 17550

4.57 ACRES

N88° 38′ 39″W 610.32′

- -N89° 38′ 32″E 292.11′

KEYED NOTES

LOT 3, BLOCK 2, N.C.B. 17550, PLAT ESTABLISHING SOUTHWEST PARK RETAIL CENTER UNIT - 1

LOT 4, BLOCK 2, N.C.B. 17550, 2 REPLAT ESTABLISHING SANTA BARBARA DEVELOPMENT

LOT 8, BLOCK 2, N.C.B. 17550

LOT 9, BLOCK 2, N.C.B. 17550

A.C.P. DRAINAGE CHANNEL 5 N.C.B. 17550

ALAMO CONCRETE PRODUCTS 6 CALLED 0.4857 ACRE (VOLUME 7171, PAGE 1513, O.P.R.)

SW DIAGNOSTIC BUILDING, INC (VOLUME 14974, PAGE 1087, O.P.R.) (VOLUME 9519, PAGE 149, O.P.R.)

(VOLUME 9667, PAGE 116, O.P.R.)

3 (VOLUME 9667, PAGE 116, O.P.R.) (2.305 ACRES)

4 (VOLUME 9667, PAGE 116, O.P.R.) (5.258 ACRES)

(VOLUME 9542, PAGE 169, D.P.R.)

Curve # | LENGTH

<u>DRAINAGE NOTES:</u>

1. NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS. WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TCI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 48029C0560F, EFFECTIVE AUGUST 11, 2011. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.

FIRE NOTE:
INGRESS AND EGRESS SHALL BE PROVIDED BETWEEN ALL ADJACENT LOTS FOR ADEQUATE FIRE DEPARTMENT VEHICLE ACCESS PER THE CITY OF SAN ANTONIO FIRE PREVENTION CODE ANY CROSS ACCESS SHALL NOT BE BLOCKED NOR MAY THIS NOTE BE REMOVED FROM THE PLAT WITHOUT WRITTEN PERMISSION FROM THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL

Curve Table

DELTA

002°23'35"

7007.77' | 003°02'20"

Line Table

CHORD BRG

S27°58'22"E

S28°21'24"E

DIRECTION

N89°38'32"E

N00°15'55"W

S89°39'02"W

S00°30'21"E

N89°51'02"E

S00°21'43"E

S89°39'02"W

N00°21'43"W

S89°51'02"W

N00°30'21"W

N89°37'44"E

293.28'

371.64'

Line Table				Line Ta
LINE#	LENGTH	DIRECTION	LINE #	LENGTH
L1	20.02'	S00°09'27"E	L15	27.00'
L2	78.28′	N89°38'17"E	L16	309.68'
L3	16.75'	S89°39'02"W	L17	244.08'
L4	89.06'	N29°57'19"W	L18	34.69'
L5	75.21'	S60°50'08"W	L19	38.03'
L6	142.06'	S29°53′23″E	L20	274.86′
L7	64.65'	S38°17'20"W	L21	16.00'
L8	30.01'	S88°38'39"E	L22	258.91'
L9	79.18'	N89°38′30″E	L23	37.99'
L10	52.77'	S00°20'57"E	L24	66.65′
L11	81.23'	S89°37'51"W	L25	275.67'
L13	279.68'	N00°13'14"W		
L14	122.31'	S00°13'14"E		

RADIUS

7022.77'

293.30'

371.68'

C2

5

"CASTELLA

6

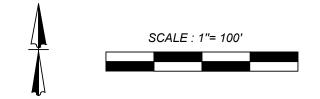
PLAT NUMBER 21-11800152

REPLAT ESTABLISHING

SANTA BARBARA DEVELOPMENT REPLAT B

CONTAINING 8.90 ACRES OF LAND, AND SITUATED IN THE A.J. LESLIE SURVEY NO. 99, ABSTRACT 447, NEW CITY BLOCK 17550, CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, AND BEING A REPLAT OF LOTS 8 AND 9, BLOCK 2, OF SANTA BARBARA DEVELOPMENT REPLAT A AS RECORDED IN VOLUME 9667, PAGE 116 IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, TEXAS, (D.P.R.) AND ALSO LOT 3, BLOCK 2, OF SOUTHWEST PARK RETAIL CENTER UNIT 1, AS RECORDED IN VOLUME 9515, PAGE 149 IN THE D.P.R.

ESTABLISHING LOTS 10, 11, 12, AND 13, BLOCK 2.





TBPE Firm #: 9513 • TBPLS Firm #: 10122300

STATE OF TEXAS

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.



STATE OF TEXAS

BEFORE ME. THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED BEFUNE ME, THE UNDERSIGNED ACTION IT ON THIS DATE TO ASSESS AS SERVEN AMAZE, AS TEACHED SUREN KAMAZH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE

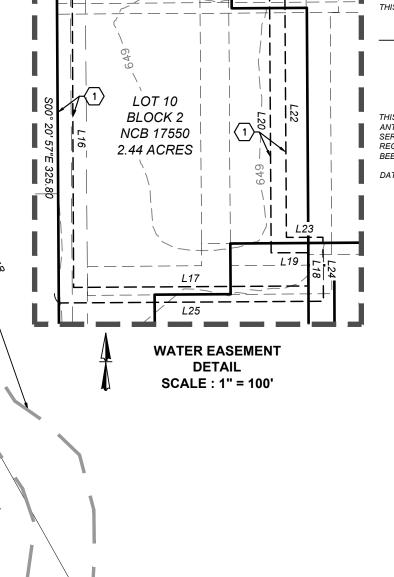
NOTARY PUBLIC BEXAR COUNTY TEXAS

____ DAY OF _____

THIS PLAT OF <u>2600 SW MILITARY REPLAT</u> HAS BEEN SUBMITTED TO THE CITY OF SAN ANTONIO, TEXAS, AND HAVING BEEN REVIEWED BY THE DIRECTOR OF DEVELOPMENT SERVICES, IS HEREBY APPROVED IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE

DATED THIS DAY OF

SECRETARY



DRAWN BY: JS

PAGE 1 OF 1

Date: Nov 15, 2021, 2:15pm User ID: abustillos File: K: $902\01\01\Design\Civil\PLAT\PL9020101.dwg$